



**CITRUS BELT USBC ASSOCIATION
NOMINATION FORM – 2010**

I, _____ wish to be considered for the following:
Name _____

- Office: _____
- Area Director (please list the Area you wish to represent) _____
- Service Representative (please list the Center you wish to represent) _____
- National Delegate _____
- State Delegate _____ (either one or both)

I have served on the CBUSBC, CBWBA, CBBA, YBA as:

<input type="checkbox"/> President	<input type="checkbox"/> Vice President	<input type="checkbox"/> Sgt-At-Arms	<input type="checkbox"/> Secretary
<input type="checkbox"/> Treasurer	<input type="checkbox"/> Director	<input type="checkbox"/> Center Rep	<input type="checkbox"/> Service Rep

I have served on the following committees:

<input type="checkbox"/> Awards	<input type="checkbox"/> Audit	<input type="checkbox"/> BVL	<input type="checkbox"/> Finance/Budget
<input type="checkbox"/> Hearing/Suspension	<input type="checkbox"/> Legislative	<input type="checkbox"/> Mixed Doubles	<input type="checkbox"/> Policy & Procedures
<input type="checkbox"/> Nominating	<input type="checkbox"/> Tourn. Promotion	<input type="checkbox"/> Secretary of the Year	<input type="checkbox"/> Hall of Fame
<input type="checkbox"/> Y.A.B.A.	<input type="checkbox"/> Ways and means	<input type="checkbox"/> Yearbook	<input type="checkbox"/> Scholarship
<input type="checkbox"/> Public Relations			

Others please list: _____

Have you chaired any of these committees? If yes, please list: _____

I have been a delegate to National Convention _____ times
I have been a delegate to State Convention _____ times

I am available to assist in the following capacity:
 Transportation/time to serve _____
 Attend Board and Committee meetings _____
 Work Association tournaments on weekends _____
 Daytime/weekday assignments if needed _____

Other qualifications or experience: _____

The following positions will be open for election.

If you, or someone you know is interested in running for one of the positions, please complete the following form and submit it to the office at 711-B W 2nd Street, San Bernardino, CA 92410. The deadline for submission is **April 15, 2010**. Nominations may also be taken from the floor.

1st Vice President- Presides at all meetings in the absence of the President, responsible for the eight (8) Area Directors. Ex-Officio of the Open Senior and Mixed Doubles. (Annual tournaments are the responsibility of the Association Manager.)

Eligibility: To be nominated for the office of First Vice President, the candidate must have served at least one (1) year as an Association Vice President.

- a. Be a member of a certified league in this association, or if a non-league bowler, reside within the jurisdiction of this association and be a member of this association on an affiliate basis.
- b. Not have a member of his/her immediate family concurrently serving as treasurer of this association.

Term of Office: Two (2) years beginning the first day of August following the election of officers at the annual meeting in April. Incumbent is limited to six (6) consecutive years.

3rd Vice President- Ex-Officio for the following committees and will assist the President in selection of the committee chairs; Budget/Finance, Policy and Procedure, Secretary of the Year/Director of the Year, Scholarship, and Legislative

Eligibility: To be nominated for the office of 3rd Vice President, the candidate must have been a member of the Board of Directors for a minimum of two (2) years.

Be a member of a certified league in this association, or if a non-league bowler, reside within the jurisdiction of this association and be a member of this association on an affiliate basis.

Term of Office: Two (2) years beginning the first day of August following the election of officers at the annual meeting in April. Incumbent is limited to six (6) consecutive years.

5th Vice President- Held by a certified active youth between the ages of 14 and 22. Responsibilities will be directed at coordinating youth programs. Shall be limited to six (6) consecutive years. Ex-Officio of the Youth Tournament, and Scholarship Committee.

Sergeant-at-Arms- Maintain order in the meetings, ensure that only authorized persons attend a meeting, and ensure only eligible members cast votes, other duties as assigned. Shall be limited to six (6) consecutive years. Ex-Officio of the Uniform Committee.

Area 3 Director (Mountains) and Area 6 Director (Riverside)

Area 3: Bowling Barn and Paradise Lanes

Area 6: Classic, Arlington and Riverside

Director - Keep in constant contact with the Center Service Rep and perform duties of the Center Service Rep when there is a vacancy.

The area directors shall report directly to the 1st Vice President. They shall keep in constant contact with the service representatives in their area to assure that the bowling establishments and bowler needs are being served.

Term of Office: Shall be limited to six (6) consecutive years.

Center Representatives

Arrowhead, Bowlum, Deer Creek, Fantasy Lanes, Moreno Valley, Rim Lanes, Upland

Center Service Representative - Thoroughly familiarize themselves with USBC rules. Notify President and Association Manager of any impending disputes or meeting in regards to league disputes. Responsible for acting as liaison between the center and the Association; attend board and annual meetings. Request supplies for the center as needed. Make yourself know to the personnel at the center as well as league officers. Present awards, if asked. Contact the Association office at least once per week. Promote all local, state and national tournaments. Make yourself available to work tournaments. Attend hearings when requested and familiarize yourself with the facts prior to the hearing. Wear official uniform when performing duties on behalf of the Association. Contact the Association Manager or President regarding any problems or concerns not addressed on this list.

State Delegate and/or National Delegate:

- Attend Delegate meeting prior to convention to discuss issues that need to be voted on at the convention.
- Attend workshops
- Represent Association in voice and vote.
- Submit a written and verbal report at the Board Meeting following the convention